



Chesed Notes

September—November 2007 / Elul 5767 — Kislev 5768

Yamim Nariam Edition

Rabbi's Message

The High Holidays are upon us. There should be an excitement to greet a new year of opportunities and pleasures; opportunities to achieve, advance, and grow, and the pleasures of life, family, beauty and love to experience. Do we feel the excitement and the pleasures or are we distracted?

Life affords us so many gifts and at the same time there is no shortage of distractions. It always boils down to our free choice and attitude. How I look at life is my choice. How I appreciate my lot is my choice. How I deal with my challenges is a function of my choice. How I react and respond is my choice.

This past year has given us new perspectives on life. There have been some monumental challenges and difficulties but there also has been many monumental expressions of care, love, giving, prayer, support, and sacrifice that demonstrate *chesed* at its best; *olam chesed yibaneh* (the world is build upon foundation of kindness).

We have seen many different faces of *chesed*. We have seen how so many individuals and families, virtu-

ally our entire community, along with friends from all over the world (many we don't even know), who have come together to do what ever they can to help our family with persistent *tefillos*, new commitments to extra *mitzvos* and *tsedakah* in the merit of our healing and recovery. We have seen Hashem's *chesed* in responding to the outpour of all this *chesed* and all these *tefillos* and acts of *tsedakah*, in sustaining life and guiding our recovery.

Words cannot express our feelings of gratitude and appreciation to all who have been so caring and helpful.

It is our prayer that this New Year will bring only blessings of *yeshuos* and *refuos* to all who are in need, and only *simchos* and spiritual growth for us all. In the merit of all the extraordinary acts of kindness that we have experienced this past year, and may Hashem answer all our *tefillos* and respond in kind with extraordinary blessings from above.

Brocha and my family join me in wishing you and your family a Shana Tova u'mesukah, a sweet, wonderful, and happy New Year.

Rabbi Elazar Grunberger ם

Special points of

Interest:

- URGENT! Order your Arba Minim: Lulav & Esrog sets by Tuesday, September 11. See page 5 for details.
- Be sure to check out our shul website www.ucityshul.org
- Important! If you would like to sign up for weekly emails, visit the shul website and fill out the form there. We are communicating more via email so don't miss out!

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Mission Statement

Beth Hamedrosh Hagodol Sha'arei Chesed Shul is dedicated to providing a welcoming environment to Jewish families from all backgrounds, who seek to enhance their understanding and practice of their Jewish heritage within a strong communal framework. With a commitment to learning, personal growth, and community building, Beth Hamedrosh Hagodol Sha'arei Chesed Shul encompasses the spectrum of experiences to the development of vibrant Jewish personalities and families.

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Rabbi Binyomin Yudin, *Associate Rabbi*

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News About Our Members

Mazel tov:

- Albert & Shifra Glassman on Malky's Bas Mitzvah
- Brent & Rachael Kornblum on the birth of triplet boys
- R' Yonason & Sara Miriam Goldson on Yitzchak Meir's Bar Mitzvah
- Dan & Melanie Winograd on the birth of a boy. Best wishes in their new home.
- Genevieve Kramer on the marriage of her grandson
- Dmitry and Avital Reznikov on their recent marriage

Best Wishes:

- To Jeffrey & Dina Roth and family on their relocation to Texas

Recent Kiddush/Shalosh


Suedos sponsors:

- Albert & Shifra Glassman
- Dan & Melanie Winograd
- Children of R' Avi & Sherri Bloch
- Participants of R' Yudin's Tanach class
- Rabbi Elazar & Brocha Grunberger
- Bill & Sylvia Poe
- R' Yonason & Sara Miriam Goldson

Tributes:

- by Louise Morganstern to Sarah Kalmes for a speedy recovery

Refuah sheleima:

- Gerta Berger – we're so glad to see you've recovered from your injury
- Sarah Kalmes 

Sponsor a Kiddush or Shalosh Suedos

- ❖ Honor a birthday or anniversary
- ❖ Acknowledge a milestone of someone you love
- ❖ Dedicate a yartzheit or life-cycle event
- ❖ Give for the sake of giving

Call Mrs. Muser to reserve your dates

314-863-SHUL (7485)

Davening Times

Parshas Nitzavim—Vayelech

Friday, September 7, 2007, 24 Elul

Shacharis	6:10 a.m.
Candlelighting	7:02 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	7:00 p.m.
Repeat Kriyas Shema after	8:07 p.m.

Shabbos, September 8, 2007, 25 Elul

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:12 a.m.
According to the G'ra by	9:48 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	6:40 p.m.
Ma'ariv and Havdalah after	8:06 p.m.

Sunday, September 9, 2007, 26 Elul

Shacharis	8:30 a.m.
Mon—Tues, Mincha/Ma'ariv	6:55 p.m.
Mon—Wed, Selichos/Shacharis	5:45 a.m.

••••• YAMIM NARIAM •••••

ERUV TASHVULIN

This year Shabbos immediately follows Rosh Hashanah, the first 2 days of Sukkos and the last 2 days of Sukkos (Shemini Atzeres & Simchas Torah) In order to prepare and cook on Yom Tov for Shabbos, one needs to make an Eruv Tashvulin prior to candlelighting for the first day of the holiday. Look on page 654-655 in the Artscroll siddur for the bracha and further explanation.

Wednesday, September 12, 2007, 29 Elul —

Erev Rosh Hashanah

Selichos	5:45 a.m.
Shacharis	approx 6:10 a.m.
Followed by Hataras Nedarim*	
Candlelighting	6:54 p.m.
Mincha	6:55 p.m.
Sunset	7:14 p.m.
Ma'ariv	7:59 p.m.

*Hataras Nedarim is said Erev Rosh Hashanah after Shacharis. Men can be agents for their wives and daughters past Bas Mitzvah. See pages 762-763 in Artscroll siddur.

Thursday, September 13, 2007, 1 Tishrei —

First Day Rosh Hashanah

Shacharis	8:00 a.m.
Learner's Service	10:00 a.m.
Shofar Blowing	approx 10:45 a.m.
Class	6:10 p.m.
Mincha	6:40 p.m.
Candlelighting	
	for 2nd night not before 7:13 p.m.
Ma'ariv	after 7:13 p.m.

TASHLICH

On Rosh Hashanah, Tashlich is made on the first day, or any day prior to Yom Kippur. Look on page 630 in the Artscroll Rosh Hashanah Machzor.

Friday, September 14, 2007, 2 Tishrei —

Second Day Rosh Hashanah

Shacharis	8:00 a.m.
Shofar Blowing	approx 10:45 a.m.
Class	6:00 p.m.

Parshas Haazinu — Shabbos Shuva

Friday evening, September 14, 2007, 2 Tishrei

Candlelighting	6:51 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	6:30 p.m.
Repeat Kriyas Shema after	7:56 p.m.

Shabbos, September 15, 2007, 3 Tishrei

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:14 a.m.
According to the G'ra by	9:50 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	6:30 p.m.
Ma'ariv and Havdalah after	7:55 p.m.

Sunday, September 16, 2007 4 Tishrei —

Tsom Gedalia

Shacharis	8:30 a.m.
Mon—Thurs, Mincha/Ma'ariv	6:40 p.m.
Mon—Fri, Selichos/Shacharis	5:40 a.m.

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Davening Times continued – Part 2

(Continued from page 3)

Tsom Gedalia

Sunday, September 16, 2007, 4 Tishrei

Fast begins	5:32 a.m.
Shacharis	8:30 a.m.
Mincha	6:35 p.m.
Ma'ariv	7:40 p.m.
Fast ends	7:53 p.m.

Friday, September 21, 2007, 9 Tishrei –

Erev Yom Kippur

Selichos	5:40 a.m.
Shacharis	approx 6:10 a.m.
Mincha	3:00 p.m.
Candlelighting	no later than 6:40 p.m.
Kol Nidre	6:35 p.m.
Learner's Service	6:30 p.m.

Saturday, September 22, 2007, 9 Tishrei –

Yom Kippur

Shacharis	8:00 a.m.
Shofar Blowing	approx 10:45 a.m.
Mincha	approx 4:30 p.m.
Neila	approx 6:00 p.m.
Followed by Ma'ariv & Kiddush Levana	
Fast Ends	7:44 p.m.



Sunday, September 23, 2007, 11 Tishrei

Shacharis	8:20 a.m.
Sun–Tues, Mincha/Ma'ariv	6:35 p.m.
Mon & Tues, Shacharis	6:10 a.m.

Don't Forget to Make an Eruv Tashvulin

Wednesday, September 26, 2007, 14 Tishrei –

Erev Sukkos.

Shacharis	6:10 a.m.
Mincha /Ma'ariv	6:30 p.m.
Candlelighting	6:32 p.m.
Sunset	6:52 p.m.
Repeat Kriyas Shema after	7:37 p.m.

Thursday, September 27, 2007, 15 Tishrei –

First Day Sukkos

Say Shema Yisrael before coming to shul

According to Magen Avraham by	9:17 a.m.
According to the G'ra by	9:53 a.m.
Shacharis	8:50 a.m.
Class	5:30 p.m.
Mincha	6:30 p.m.
Candlelighting	
for 2nd night not before	7:36 p.m.
Ma'ariv	7:15 p.m.

Friday, September 28, 2007, 16 Tishrei –

Second Day Sukkos

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:17 a.m.
According to the G'ra by	9:53 a.m.
Shacharis	8:50 a.m.
Class	5:30 p.m.

Shabbos Chol Hamoed Sukkos

Friday, September 28, 2007, 16 Tishrei

Candlelighting	6:29 p.m.
Mincha /Ma'ariv	6:30 p.m.

Shabbos, September 29, 2007, 17 Tishrei

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:17 a.m.
According to the G'ra by	9:53 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	6:05 p.m.
Ma'ariv and Havdalah after	7:32 p.m.

Sunday, September 30, 2007, 18 Tishrei – Chol

Hamoed Sukkos

Shacharis	8:30 a.m.
Mincha/Ma'ariv	6:25 p.m.
Simchas Beis Hashoeva	8:00 p.m.

Monday, October 1, 2007, 19 Tishrei –

Chol Hamoed Sukkos

Mon–Tues, Mincha/Ma'ariv	6:25 p.m.
Mon–Tues, Shacharis	6:10 a.m.

DON'T FORGET TO MAKE AN ERUV TASHVULIN

Thursday, October 4, 2007, 22 Tishrei –

Shemini Atzeres

Shacharis	8:30 a.m.
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Beth Hamedrosh Hagodol Shaarei Chesed Shul's
Annual

Arba Minim Sale

LULAV & ESROG SETS

Highest quality (Chazon Ish mehudar)	\$125
Chazon Ish kosher l'chatchila (rishon)	\$85
Chinuch sets	\$55

**Deadline
September 11**

Also available

- * S'chach mats for the Sukkah top
- * Lulav holders

To Order



Beth Hamedrosh Hagodol
Shaarei Chesed Shul
700 North & South
St. Louis, MO 63106
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Fax: 314-863-1975
MrsChayaMuser@UCITYSHUL.ORG

Call the shul office or e-mail at
(314)863 7485

mrschayamuser@ucityshul.ORG

or contact
Rabbi Binyomin Yudin
rabbiyudin@ucityshul.org

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- | | |
|---|-------|
| <input type="checkbox"/> Highest quality (Chazon Ish mehudar) | \$125 |
| <input type="checkbox"/> Chazon Ish kosher l'chatchila (rishon) | \$85 |
| <input type="checkbox"/> Chinuch sets | \$55 |

A Quick Overview of the High Holidays

by Rabbi Shraga Simmons

The most important time of the Jewish year is often the most misunderstood. Here's all the basics you need to know.

High Holiday preparations intensify on the Saturday night before Rosh Hashana, when we recite "Slichot," a special series of prayers that includes the powerful "13 Attributes of Mercy."

ROSH HASHANA

Rosh Hashana is the Jewish New Year, commemorating the creation of Adam and Eve, the first human beings. On Rosh Hashana, the Books of Life and Death are open on the heavenly desk. On this "Day of Judgment," we each stand before God and offer our best case for being "created anew" -- i.e. granted another year of life.

The morning before Rosh Hashana, we perform "*Hatarat Nedarim*" -- annulling all vows. This enables us to enter the new year with a clean slate.

The essential mitzvah of Rosh Hashana is to hear the sounding of the shofar. The shofar blasts represent three distinct themes of the day:

1. It is the sound of the King's coronation
2. It is the sobbing cry of a Jewish heart

It is an alarm clock, arousing us from our

spiritual slumber

The shofar is also mindful of the biblical story of Abraham binding his son Isaac, when a ram was caught in the thicket and sacrificed in Isaac's stead. We blow a ram's horn to recall the great act of faith in God performed by Abraham and Isaac; tradition records that this event occurred on the day of Rosh Hashana. The shofar is not blown when Rosh Hashana falls on Shabbat.



A central part of Rosh Hashana is the festive meal. During the High Holidays, a round challah is used -- symbolizing fullness and completion. We dip the bread into honey, and also an apple into honey, symbolizing our prayer for a sweet new year.

On Rosh Hashana, we also eat a series of foods that symbolize good things we hope for in the coming year.

It is customary to greet others with the words: "*L'shana Tova -- Ketivah vi-chatima Tova.*" This means: "For a good year -- You should be written and sealed in the good (Book of Life)."

The "Tashlich" prayer is said on the first afternoon of Rosh Hashana by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes. When the first day of Rosh Hashana falls on Shabbat, it is said on the afternoon of the second day.

(Continued from page 6)

While the decision for "another year of life" is handed down on Rosh Hashana, the verdict is not "sealed" unto Yom Kippur. Therefore, the 10 days from Rosh Hashana to Yom Kippur are a crucial period when most peoples' judgment "hangs in the balance." During these "Ten Days of Repentance," we engage in intense introspection, and are particularly careful with our speech, actions, and mitzvah observance.

YOM KIPPUR

Following the Golden Calf, Moses pleaded with God to forgive the Jewish people. Finally, on Yom Kippur, atonement was achieved and Moses brought the second set of Tablets down from Mount Sinai. From that day forward, every Yom Kippur has carried with it a special power to cleanse the mistakes of Jews (both individually and collectively) and to wipe the slate clean.

Yom Kippur is thus the holiest day of the Jewish year. In order to help us achieve a high spiritual level, there are five areas of physical involvement which we remove our-

selves from on Yom Kippur:

1. *eating and drinking*
2. *washing*
3. *applying oils or lotions to the skin*
4. *marital relations*
5. *wearing leather shoes*

The Yom Kippur fast begins at sundown, and extends 25 hours until the following nightfall.

Though Yom Kippur atones for transgressions against God, this does not include wrongs committed against our fellow human beings. It is therefore the universal Jewish custom -- sometime before Yom Kippur -- to apologize and seek forgiveness from any friends, relative, or acquaintances whom we may have harmed or insulted over the past year.

The High Holidays are followed five days later by Sukkot a holiday of immense joy, where we express our complete trust in God, and celebrate our confidence in having received a "good judgment" for the coming year. ∞

How to Activate Your Sukkah

by Rabbi Aryeh Markman

How is the Sukkah structure relevant to our lives in the 21st century?

You've worked hard, shlepping branches and wood to construct your Sukkah. Or perhaps you've been invited to share in someone else's Sukkah. Now you ask: How is this structure relevant to my life in the 21st century?!

The Sukkah is discussed in the Torah. When the Jews left Egypt and began wandering in the barren desert, they were unarmed, unprotected, and left vulnerable to the elements of wind, cold,

bandits and animals. Since they were constantly traveling, God instructed them to build flimsy, temporary booths -- called Sukkot.

These hardly provided any protection from the elements! Yet the Jews learned a profound lesson: Safety and security does not come through thick walls and burglar alarms, but ultimately through trust and reliance in God.

Today, we re-learn that same lesson every year by building our own Sukkah-booths. For an entire week, we leave the comfort and "security"

of our homes, and venture out into our flimsy, temporary Sukkah. For an entire week, we absorb the lesson of our ancestors. We eat in the Sukkah, socialize in the Sukkah, and learn Torah in the Sukkah. Weather permitting, we even sleep in the Sukkah. The Sukkah becomes our temporary home!

SECURITY SYSTEM

Unlike any other holiday, the Torah refers to Sukkot specifically as the "time of our joy." This reveals to us the true meaning of joy. Is having a good job, a big bank account, a well-appointed mansion and Italian silk suits the essence of joy? Certainly these things are great! But every life has its share of problems, broken dreams and disappointments. So true joy has got to be something more... Sukkot comes along to remind us that just as God sustained the Jews in the desert, so too our ultimate success comes directly from God. There is no real security without God. This is

why the holiday of Sukkot falls out at the time of gathering the finished crops into the storehouses -- the season when a person feels pride at the sight of his abundance. God loves us and protects us. Getting close to God is the greatest pleasure a human being can enjoy. This realization is uplifting and liberating. This is why Sukkot is called the "time of our joy."

ACTION STEPS

It is most important to at least eat a bread meal in the Sukkah on the first night of Yom Tov. Beyond that, if one finds it too uncomfortable to be in the Sukkah, the Sages say that you can go back into your house. Because if one is preoccupied with his own discomfort, then he'll miss the whole point of being in the Sukkah anyway!

Torah is not meant to be painful. For as King Solomon says, "[The Torah's] ways are pleasant, and all its paths are peace" (Proverbs 3:7).

Whenever we sit in the Sukkah and eat food made of grain, we say the following blessing: "*Baruch ata Adonoy, Elo-heinu Melech ha'olam, asher kid'shanu bi'mitzvo-sav, vi'tzivanu lay-shave ba-sukkah.*"

Blessed are You, Lord our God, King of the Universe, who sanctified us with His mitzvot, and instructed us to sit in the Sukkah.

BRINGING IT ALL TOGETHER

The Kabbalists say that when a Jew dwells in the Sukkah, the presence of God dwells with

him. It is as if the Almighty has invited us to enter His holy palace -- to sit at His table and share in His goodness. Perhaps this is why Sukkah is one of the few mitzvot we perform with our entire body. We are literally immersed and bathed in the spiritual energy. Look over your head and see the sky allowing, as it were, heaven to descend through your ceiling and infuse your Sukkah.



The Talmud says that in the days of the Messiah, all Jews will dwell together in one gigantic Sukkah. This underscores the need for Jewish unity. Perhaps this is the reason why on Sukkot we take the four species -- Esrog, Lulav, myrtle and willow -- bind them close together, and wave them in all directions. We declare that all Jews are part of the same unit. And we pledge to discover how all these parts can work together to accomplish our lofty goals.

We hope you enjoy your Sukkah. Have a few meals, shmوزه, snooze -- and learn a little Torah. Bring out your nice dishes and relish in the splendor. Because for one entire week, this is the house where you and your Creator will dwell together. ∞

Davening Times continued – Part 3

(Continued from page 4)

Yizkor	approx 10:30 a.m.
Mincha	6:15 p.m.
Candlelighting	not before 7:20 p.m.
Ma'ariv	7:20 p.m.

Followed by Hakofos

Friday, October 5, 2007, 23 Tishrei – Simchas Torah

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:19 a.m.
According to the G'ra by	9:55 a.m.
Shacharis followed by Hakofos	8:50 a.m.
Mincha & Ma'ariv	6:15 p.m.

Parshas Bereishis

Friday, October 5, 2007, 23 Tishrei – Simchas Torah

Candlelighting	6:18 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	6:15 p.m.
Repeat Kriyas Shema after	7:17 p.m.

Shabbos, October 6, 2007, 24 Tishrei

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:20 a.m.
According to the G'ra by	9:56 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	5:55 p.m.
Ma'ariv and Havdalah after	7:22 p.m.

Sunday, October 7, 2007, 25 Tishrei

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	6:10 p.m.
Mon—Thurs, Shacharis	6:10 a.m.
Fri Rosh Chodesh Cheshvan, Shacharis	6:05 a.m.

Parshas Noach

Friday, October 12, 2007, 30 Tishrei

Shacharis	6:10 a.m.
Candlelighting	6:08 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	6:10 p.m.
Repeat Kriyas Shema after	7:13 p.m.

Shabbos, October 13, 2007, 1 Cheshvan

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:22 a.m.
According to the G'ra by	9:58 a.m.
Shacharis	8:50 a.m.

Mincha followed by family	
Shalosh Suedos	5:40 p.m.
Ma'ariv and Havdalah after	7:11 p.m.

Sunday, October 14, 2007, 2 Cheshvan

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	6:00 p.m.
Mon—Fri, Shacharis	6:15 a.m.

Parshas Lech Lecha

Friday, October 19, 2007, 7 Cheshvan

Shacharis	6:15 a.m.
Candlelighting	5:58 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	6:00 p.m.
Repeat Kriyas Shema after	7:03 p.m.

Shabbos, October 20, 2007, 8 Cheshvan

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:21 a.m.
According to the G'ra by	9:57 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	5:30 p.m.
Ma'ariv and Havdalah after	7:01 p.m.

Sunday, October 21, 2007, 9 Cheshvan

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	5:50 p.m.
Mon—Fri, Shacharis	6:25 a.m.

Parshas Vayera

Friday, October 26, 2007, 14 Cheshvan

Shacharis	6:25 a.m.
Candlelighting	5:49 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	5:50 p.m.
Repeat Kriyas Shema after	6:54 p.m.

Shabbos, October 27, 2007, 15 Cheshvan

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:24 a.m.
According to the G'ra by	10:00 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	5:25 p.m.
Ma'ariv and Havdalah after	6:52 p.m.

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Davening Times continued – Part 4

(Continued from page 9)

Sunday, October 28, 2007, 16 Cheshvan

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	5:40 p.m.
Mon—Fri, Shacharis	6:30 a.m.

Chaiye Sarah

Friday, November 2, 2007, 21 Cheshvan

Shacharis	6:30 a.m.
Candlelighting	5:41 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	5:40 p.m.
Repeat Kriyas Shema after	6:45 p.m.

Shabbos, November 3, 2007, 22 Cheshvan

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	9:31 a.m.
According to the G'ra by	10:07 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	5:15 p.m.
Ma'ariv and Havdalah after	6:44 p.m.



Daylight Savings Time Ends!



Sunday, November 4, 2007, 23 Cheshvan

Shacharis	8:30 a.m.
Mon—Thurs, Mincha/Ma'ariv	4:35 p.m.
Mon—Fri, Shacharis	6:10 a.m.

Parshas Toldos

Friday, November 9, 2007, 28 Cheshvan

Shacharis	6:10 a.m.
Candlelighting	4:33 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	4:30 p.m.
Repeat Kriyas Shema after	5:38 p.m.

Shabbos, November 10, 2007, 29 Cheshvan

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	8:36 a.m.
According to the G'ra by	9:12 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	4:10 p.m.
Ma'ariv and Havdalah after	5:37 p.m.

Sunday, November 11, 2007, Rosh Chodesh Kislev

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	4:30 p.m.
Mon—Fri, Shacharis	6:10 a.m.

Parshas Vayetze

Friday, November 16, 2007, 6 Kislev

Shacharis	6:10 a.m.
Candlelighting	4:27 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	4:25 p.m.
Repeat Kriyas Shema after	5:32 p.m.

Shabbos, November 17, 2007, 7 Kislev

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	8:40 a.m.
According to the G'ra by	9:16 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	4:05 p.m.
Ma'ariv and Havdalah after	5:32 p.m.

Sunday, November 18, 2007, 8 Kislev

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	4:20 p.m.
Mon—Fri, Shacharis	6:10 a.m.

Parshas Vayishlach

Friday, November 23, 2007, 13 Kislev

Shacharis	6:10 a.m.
Candlelighting	4:23 p.m.
Mincha, Kabbalas Shabbos, Ma'ariv	4:25 p.m.
Repeat Kriyas Shema after	5:28 p.m.

Shabbos, November 24, 2007, 14 Kislev

Say Shema Yisrael before coming to shul	
According to Magen Avraham by	8:45 a.m.
According to the G'ra by	9:21 a.m.
Shacharis	8:50 a.m.
Mincha followed by family	
Shalosh Suedos	4:00 p.m.
Ma'ariv and Havdalah after	5:28 p.m.

Sunday, November 25, 2007, 15 Kislev

Shacharis	8:30 a.m.
Sun—Thurs, Mincha/Ma'ariv	4:20 p.m.
Mon—Fri, Shacharis	6:10 p.m.

Weekly Class Schedule

MONDAY – FRIDAY	
Daf Yomi	After Shacharis Rabbi Bloch leads the daily study of one page of Talmud. Rabbi
Chofetz Chaim	Between Mincha and Ma'ariv Rabbi Yudin leads a study of the works of the Chofetz Chaim. The class is now studying Ahavas Chessed, the laws of kindness.
SUNDAY	
Daf Yomi	7:30 a.m., for men Rabbi Bloch leads the daily study of one page of Talmud.
Sunday Morning Mishnayos	7:40 a.m., for men Rabbi Yudin leads a study of one perek of mishnayos every week.
Mesilas Yesharim	9:30 a.m., for men and women Start your week right with Sunday morning learning with Rabbi Shaya Mintz. Learn the secrets of becoming a better person as outlined in the classical text of Mesilas Yesharim.
Bagels, Lox & Talmud	9:30 a.m., for men Taught by Rabbi Yudin, join us for an hour of delicious skill building learning. No cost and no RSVP needed.
TUESDAY	
Lunch and Learn	12:15 p.m. Rabbi Yudin leads a discussion of themes in the weekly Torah portion and how it affects our everyday life perspectives. No cost and no RSVP needed.
THURSDAY	
Tele-Torah	Every Thursday at 12:00 PM hear about the weekly parsha from Rabbi Yudin right from your office, cell phone, or home.
Hassidic Thought on the Weekly Torah Portion	8:15 p.m., for men and women Rabbi Yudin leads a discussion of the hassidic masters' mystical perspectives on the Torah portion.
SHABBOS	
Midrash in the Morning	8:00 a.m., for men and women Rabbi Yudin leads an in depth discussion of ideas brought forth by the midrashim on the week's Torah portion.
Children's program	10 a.m., for children ages 4-10 Aviva Grunberger teaches about the parsha, holidays and more.
Learner's Service	10 a.m., for men and women Rabbi Greenwald leads a meaningful, educational and inspirational Shabbos morning service in the Mishkan Israel Beis Medresh.
Women in Tanach	Approximately one hour before Mincha, for women A weekly discussion focusing on one of the many righteous women found in the Torah.
Daf Yomi	One hour before Mincha, for men Rabbi Bloch leads the daily study of one page of Talmud.

Beth Hamedrosh Hagodol
Sha'arei Chesed Shul

700 North & South
St. Louis, MO 63130

Mailing Address Line 1

Mailing Address Line 2

Mailing Address Line 3

Mailing Address Line 4



Simchas Beis Hashoeva

Sunday, Sept. 30, 2007
8:00 p.m.

More details to come!

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